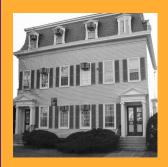
RUTGERS CENTER

FOR HISTORICAL ANALYSIS



All seminars take place from 11 am - 12:30 pm Tuesdays in the RCHA's Seminar Room at 88 College Avenue (unless otherwise noted) and are followed by a catered lunch. Papers for these meetings are available at the RCHA one week prior to the seminar date. Copies of the papers may be obtained by stopping by the Center or contacting the RCHA at 732-932-8701 or rcha@rci.rutgers.edu.

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RUTGERS

School of Arts and Sciences

NETWORKS OF EXCHANGE:

- Mobilities of Knowledge in a Globalized World

FALL 2013 SEMINAR SCHEDULE

SEPTEMBER 17th — SHARED READINGS

SEPTEMBER 24- LISA BJÖRKMAN (MAX PLANCK INSTITUTE FOR

RELIGIOUS AND ETHNIC STUDIES)

BECOMING A SLUM: FROM MUNICIPAL COLONY TO ILLEGAL SETTLEMENT IN LIBERALIZATION-ERA MUMBAI

OCTOBER 1 — MARY MITCHELL (UNIVERSITY OF PENNSYLVANIA)

ABORTION RIGHTS ON THE MOVE: ACTIVIST TECHNOLOGIES AND SUBVERSIVE

MOBILITIES IN NONVIOLENT DIRECT ACTION

OCTOBER 8 — MICHAEL CHRISTOPHER LOW (COLUMBIA UNIVERSITY)

LIKE OIL AND WATER?: THE OTTOMAN PRE-HISTORY OF SAUDI

HYDRO-CENTRALIZATION

OCTOBER 15 — TOBY JONES (RUTGERS, RCHA PROJECT DIRECTOR)

OIL AND WAR: A NEW APPROACH

OCTOBER 22 — RANIA GHOSN (UNIVERSITY OF MICHIGAN)

TOWARDS A SPATIAL HISTORY OF INFRASTRUCTURE: GEOGRAPHIES OF THE

TRANS-ARABIAN PIPELINE

OCTOBER 29 — NICOLE STAROSIELSKI (NEW YORK UNIVERSITY): CIRCUITS TO THE PAST

NOVEMBER 5: SARA PRITCHARD (CORNELL UNIVERSITY)

HYDROIMPERIALISM AND HYDROCAPITALISM: IRRIGATION TECHNOLOGIES IN
ALGERIA AND BEYOND

NOVEMBER 12: ANUPAMA RAO (BARNARD COLLEGE)

REVISITING INTERWAR THOUGHT: STIGMA, LABOR, AND THE IMMANENCE OF
CASTE-CLASS

NOVEMBER 19: ASHER GERTNER (RUTGERS):

THE NUISANCE OF SLUMS:
ENVIRONMENTAL LAW AND THE PRODUCTION OF SLUM ILLEGALITY IN INDIA

NOVEMBER 26 — THANKSGIVING WEEK--NO SEMINAR

DECEMBER 3 — PAUL EDWARDS (UNIVERSITY OF MICHIGAN):

KNOWLEDGE INFRASTRUCTURES: INTELLECTUAL FRAMEWORKS AND
RESEARCH CHALLENGES

DECEMBER 10 — RHEANA SALAZAR PARREÑAS (RCHA POSTDOCTORAL FELLOW)

AN INFRASTRUCTURE FOR FORCED LIFE:

ORANGUTANS, RESTRAINT, AND THE TRANSSPECIFIC BOUNDARIES OF RAPE